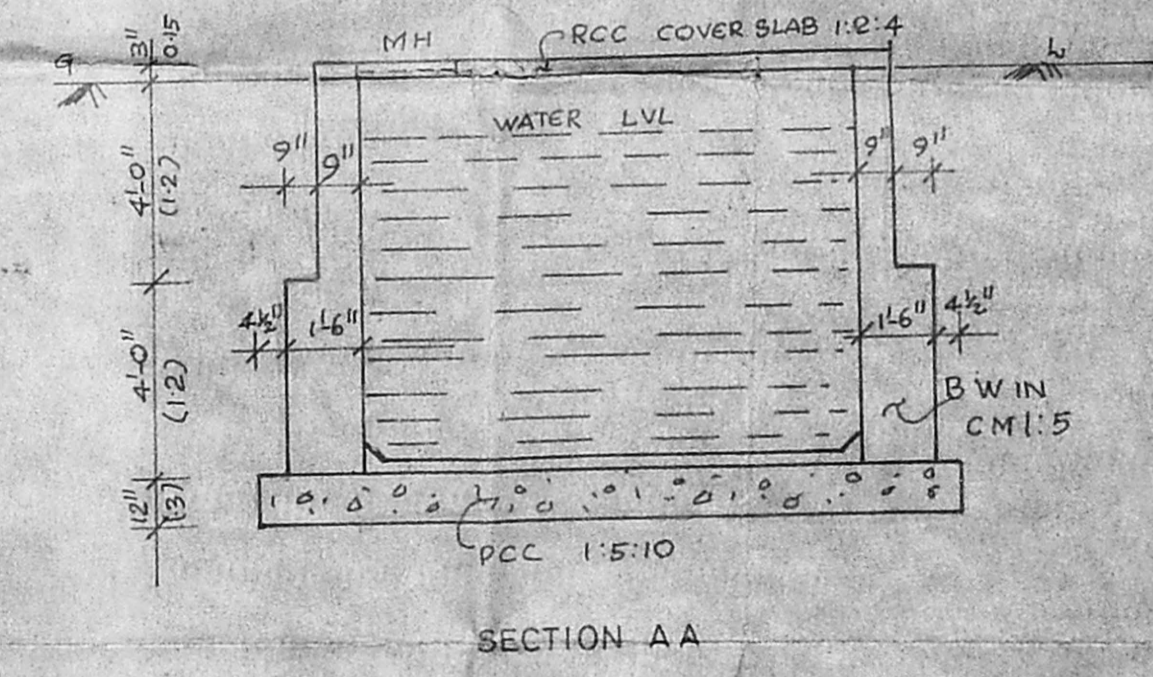
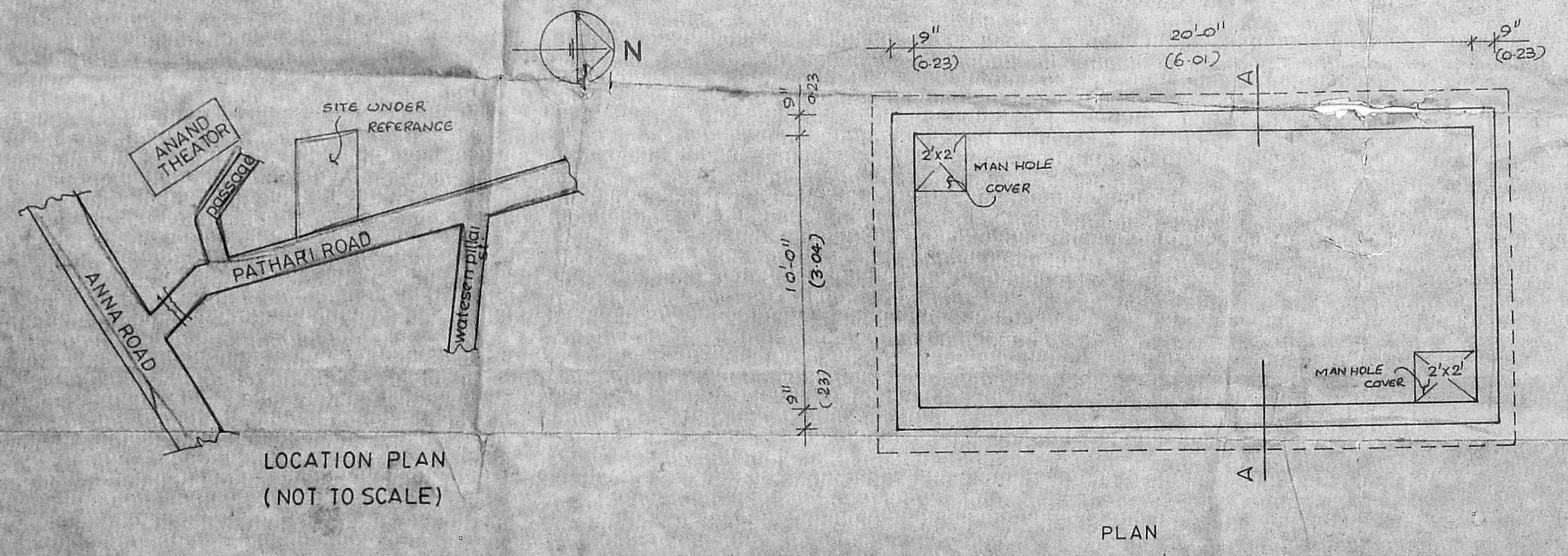
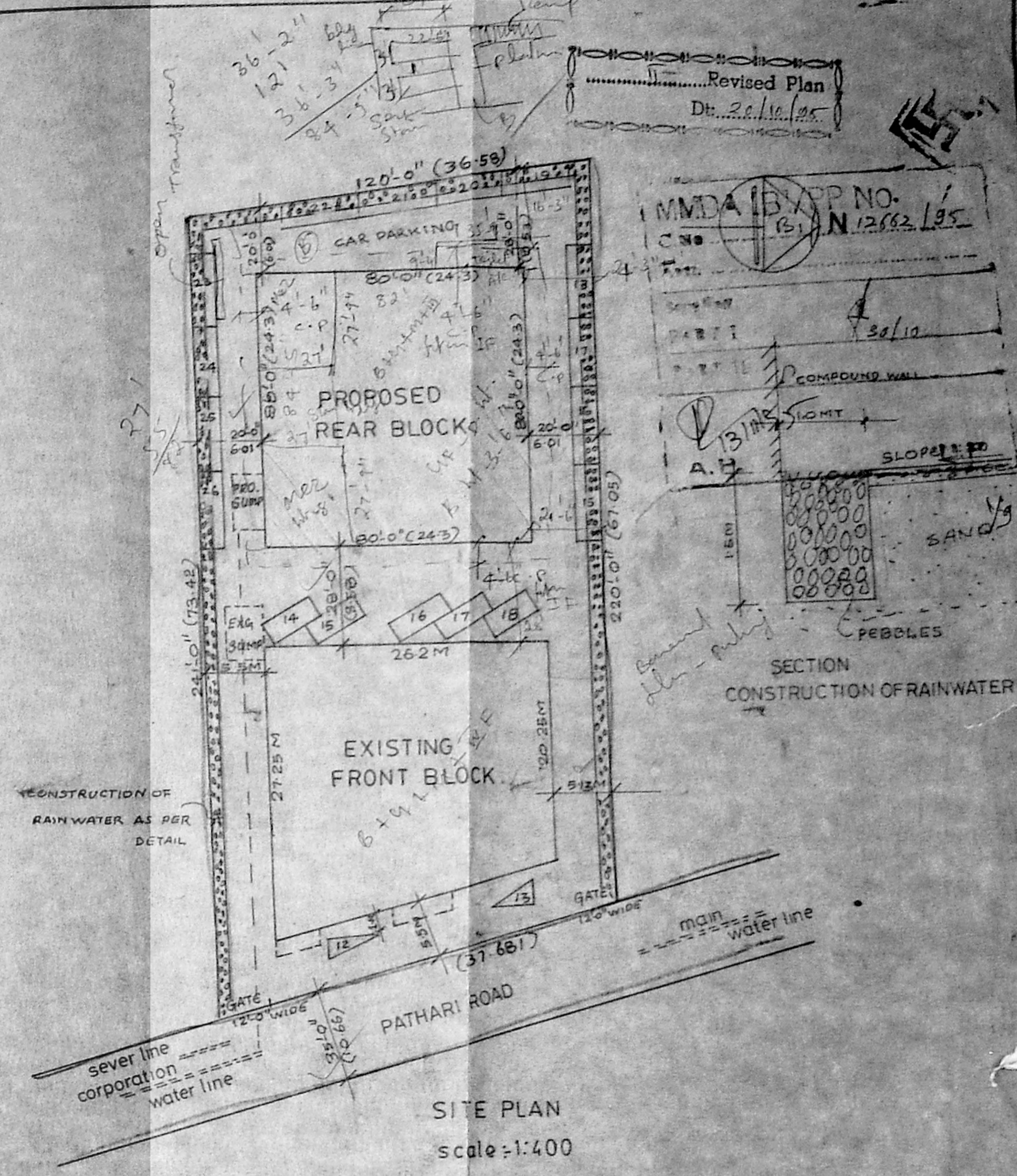
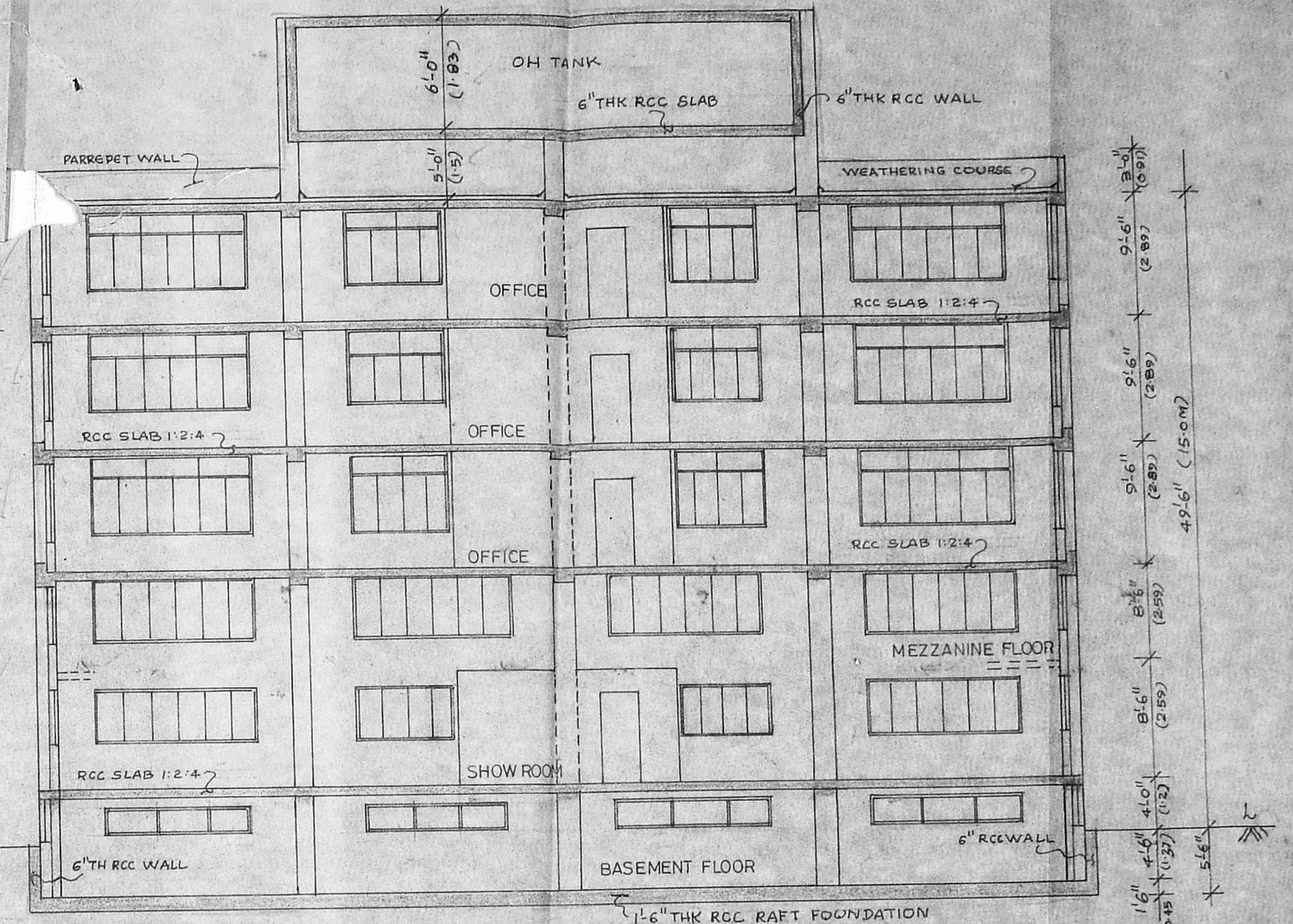


Planning Permit No. 20087/22 P/S/96  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER  
 No. 12652/95  
 Date 1/9/96  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN CORPORATION  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 006.



PROPOSED ADDITION OF OFFICE BLOCK IN RS NO 35/1,  
 DOOR NO 713, MOUNT ROAD, PATHARI ROAD, NUNGAMBAKKAM -  
 VILLAGE, MADRAS - 600 006.

For EM M EM BUILDERS  
 For ADVERTISING CLUB MADRAS  
 SCALE: 1:80  
 DATE: DRG NO. 02  
 OWNER SIGNATURE  
 ARCHITECTS  
 For Upper India Trading Co Pvt Ltd  
 J. KUMAR DALE, B.E., CIVIL  
 CLASS-I LICENCED SURVEYOR,  
 LICENCE NO: 302,  
 CORPORATION OF MADRAS,  
 16, PARK STREET,  
 KILPAUK GARDEN COLONY,  
 MADRAS-600 010.  
 LICENCED SURVEYOR.



Revised Plan  
Dt: 28/10/95

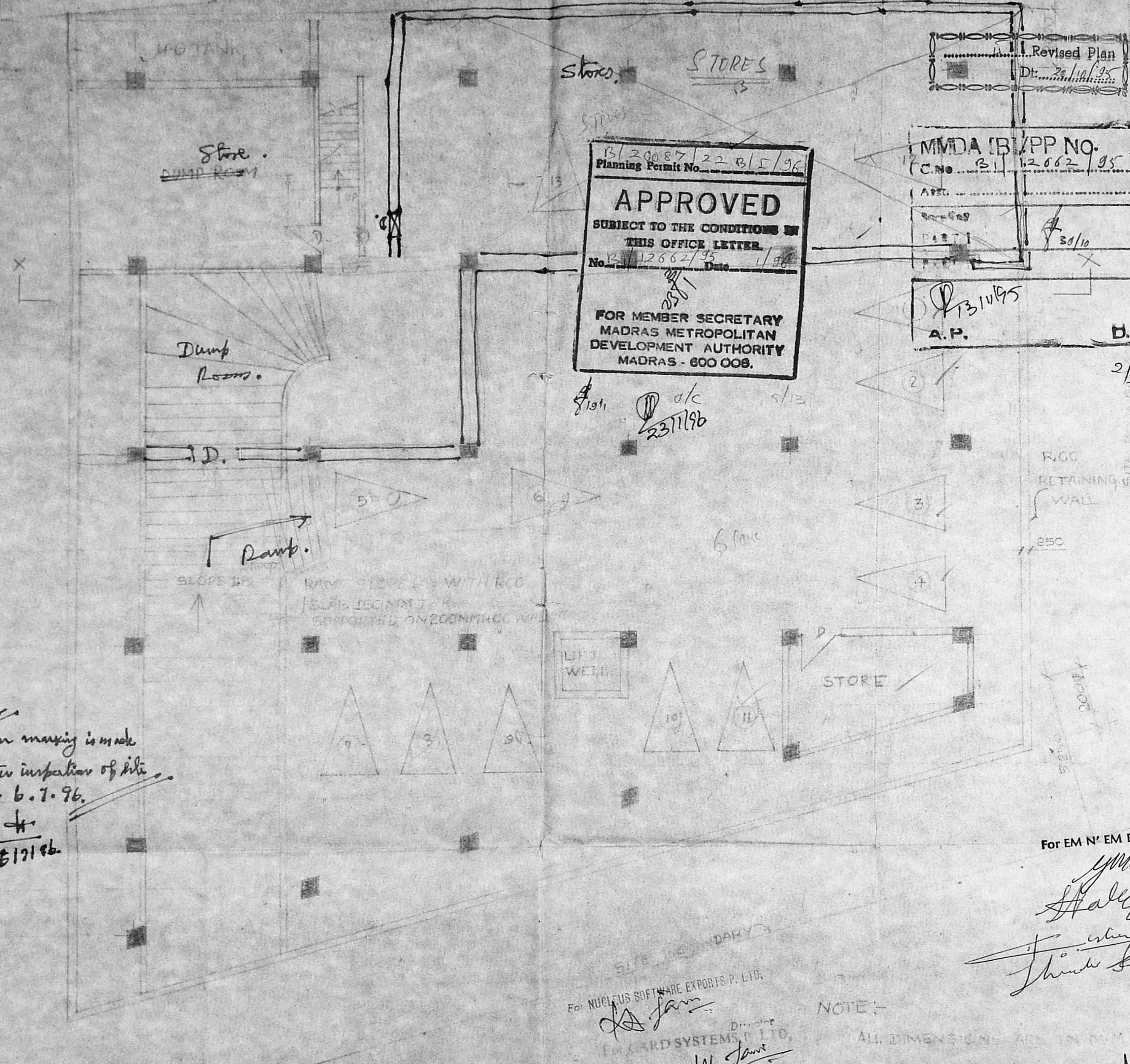
B/20087/22 B/5/96  
Planning Permit No.

**APPROVED**  
SUBJECT TO THE CONDITIONS IN  
THIS OFFICE LETTER.  
No. B/12662/95 Date 1/96

FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS - 600 008.

MMDA (B)/PP NO. 1  
C.No. B/12662/95  
A.P. 30/10

A.P. D.P.



Plan marking is made  
after inspection of site  
on 6.7.96.  
6/17/96

For EM N° EM BUILDERS

*Manoj Kumar Dalal*  
Partner  
*Shankar Shetty*

For NUCLEUS SOFTWARE EXPORTS P. LTD.  
*JA Jami*  
Director  
FOR CARD SYSTEMS P. LTD.  
*JA Jami*

NOTE:-  
ALL DIMENSIONS ARE IN METERS

PLAN SHOWING OFFICE BLOCK IN S. NO. 35/1  
NUNGAMBAKKAM, VILLAGE DOOR NO. 713  
MOUNT ROAD, PATHARI ROAD, MADRAS-600 008  
FOR M/S. UPPER INDIA TRADING CO. (P) LTD.

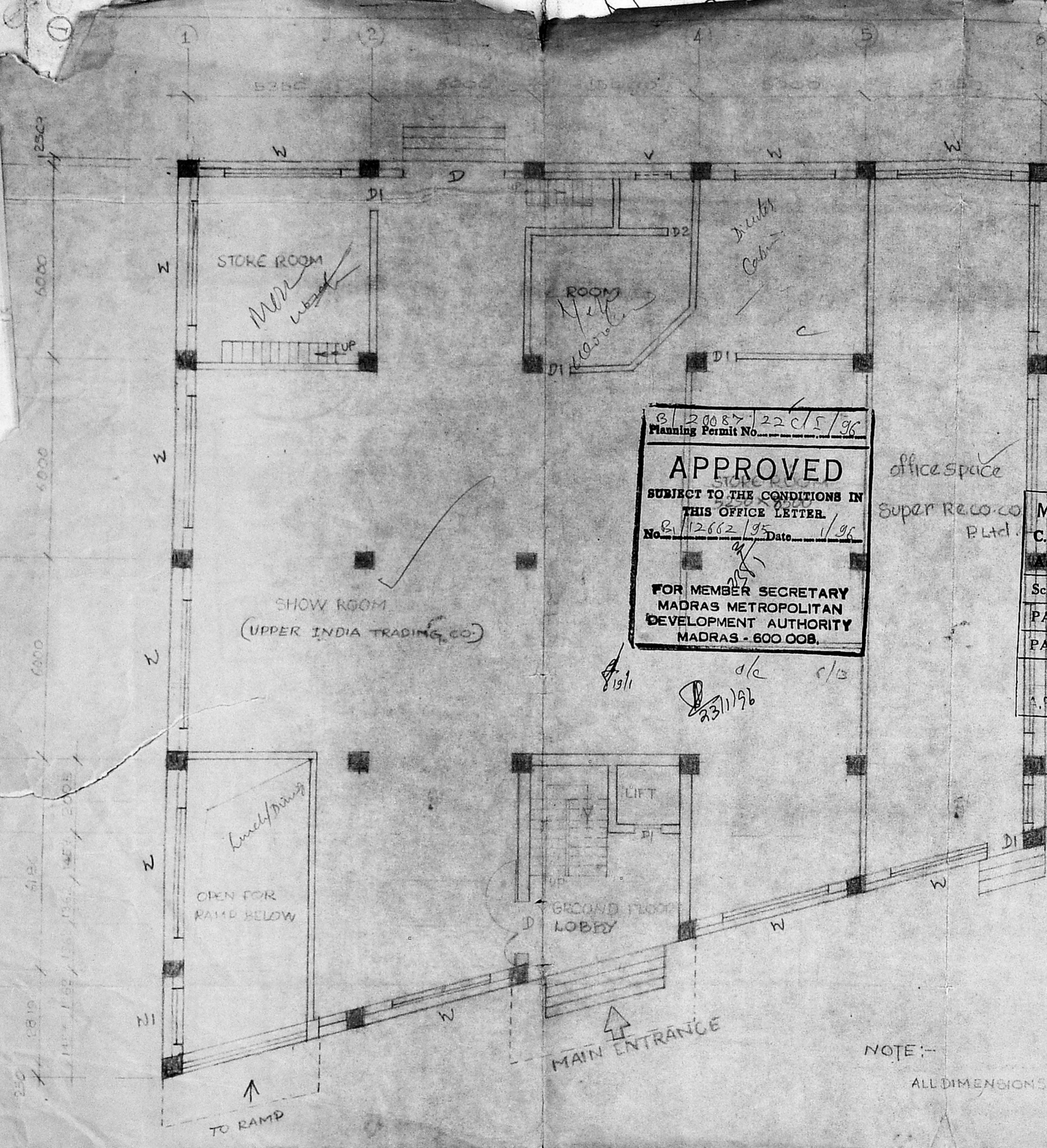
MANOJ KUMAR DALAL, B. E., CIVIL  
CLASS-I LICENCED SURVEYOR.  
LICENCE NO: 362  
CORPORATION OF MADRAS.  
LICENCED SURVEYOR  
KILPAUK GARDEN COLONY,  
MADRAS-600 010.

DESIGNERS:-  
CONCEPTS (P) LTD BANGALORE

CONTINUATION DRG. REFERENCES  
TOP BOTTOM LEFT RIGHT

DATE DEALT CKD SCALE  
For SUPER RECORDING CO. PVT. LTD. Managing Director

TITLE: BASEMENT FLOOR PLAN  
JOB NO. DRG. NO. REV



B/20087/22 C/5/96  
 Planning Permit No. \_\_\_\_\_  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN  
 THIS OFFICE LETTER  
 No. B/12662/95 Date 1/96  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

MMDA (B1)/PP NO. 1  
 S.No. B/17217/94  
 Part I 13/9  
 Part II 6/9  
 A.P. D.P.  
 3/9 3/8  
 3/9

MMDA 'C3'/PP NO. 1  
 C.No. C3/17217/94  
 Asst. \_\_\_\_\_  
 Scrutiny:  
 Part I B  
 Part II 31/95  
 W A.P. D.P.  
 4/10

NOTE:-  
 ALL DIMENSIONS ARE IN MM METRE

MANOJ KUMAR DALAL B. E., Civil  
 CLASS-I LICENCED SURVEYOR,  
 LICENCE NO: 3621  
 CORPORATION OF MADRAS,  
 16, PARK STREET,  
 KILPAUK GARDEN COLONY,  
 MADRAS-600 010.

For UPPER INDIA TRADING CO PVT. LTD.

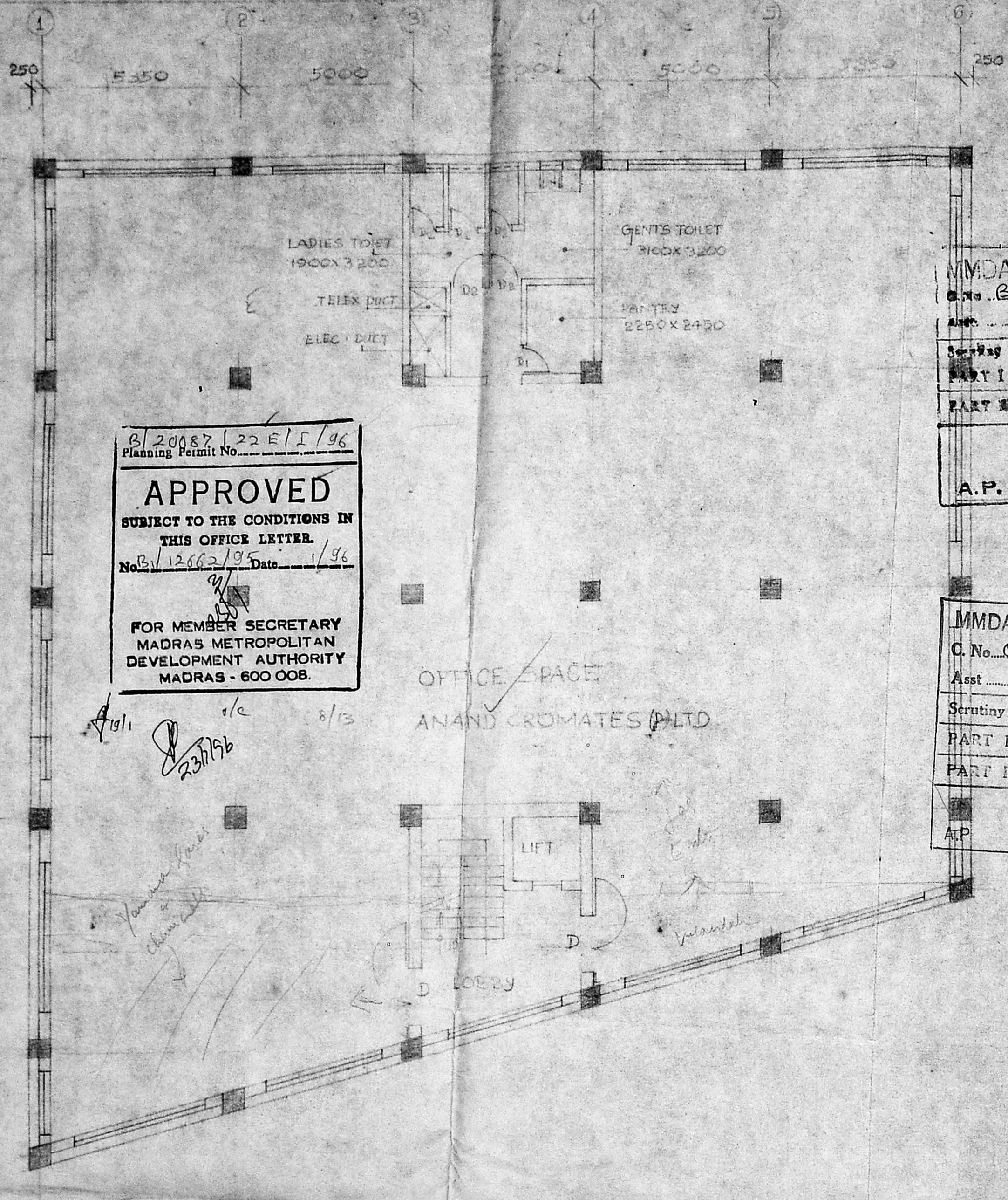
Managing Director

REVISED PLAN OF OFFICE BLOCK IN RS./NO  
 35/1 NUNGAMBARAM VILLAGE, DOOR NO 713  
 MOUNT ROAD, MADRAS 600 008  
 FOR M/S UPPER INDIA TRADING CO. LTD.

DEVIATION PLAN TO ALREADY SANCTIONED  
 PR NO. B/5067/97 & B/16014/99.

DESIGNER	CONTINUATION	REG. NO.	REVISIONS	DATE	BY	CHECKED	SCALE	TITLE
CONCEPT	BANGALORE	TOP	LEFT				1:100	GROUND FLOOR PLAN
		RESTOR.	RIGHT					





B/20087/22 E/5/96  
 Planning Permit No. \_\_\_\_\_  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN  
 THIS OFFICE LETTER.  
 No. B/12662/95 Date 1/96  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

MMDA B/PP NO. /  
 C. No. B/17317/94  
 Scrutiny:  
 PART I 9 13/9  
 PART II 6/9  
 A.P. U.P.  
 5/9 5/8  
 5/9

MMDA C/PP NO. /  
 C. No. C/17217/94  
 Asst. \_\_\_\_\_  
 Scrutiny:  
 PART I 6  
 PART II 3/11/95  
 A.P. D.P.  
 6/10

19/11  
 23/1/96  
 8/13

REVISED PLAN OF OFFICE BLOCK IN RS/NO  
 35 CHUNG-MEYAN VILLAGE, DOOR NO 712  
 MOUNT ROAD, MADRAS-600 006  
 FOR M/S UPPER INDIA TRADING CO (P) LTD.

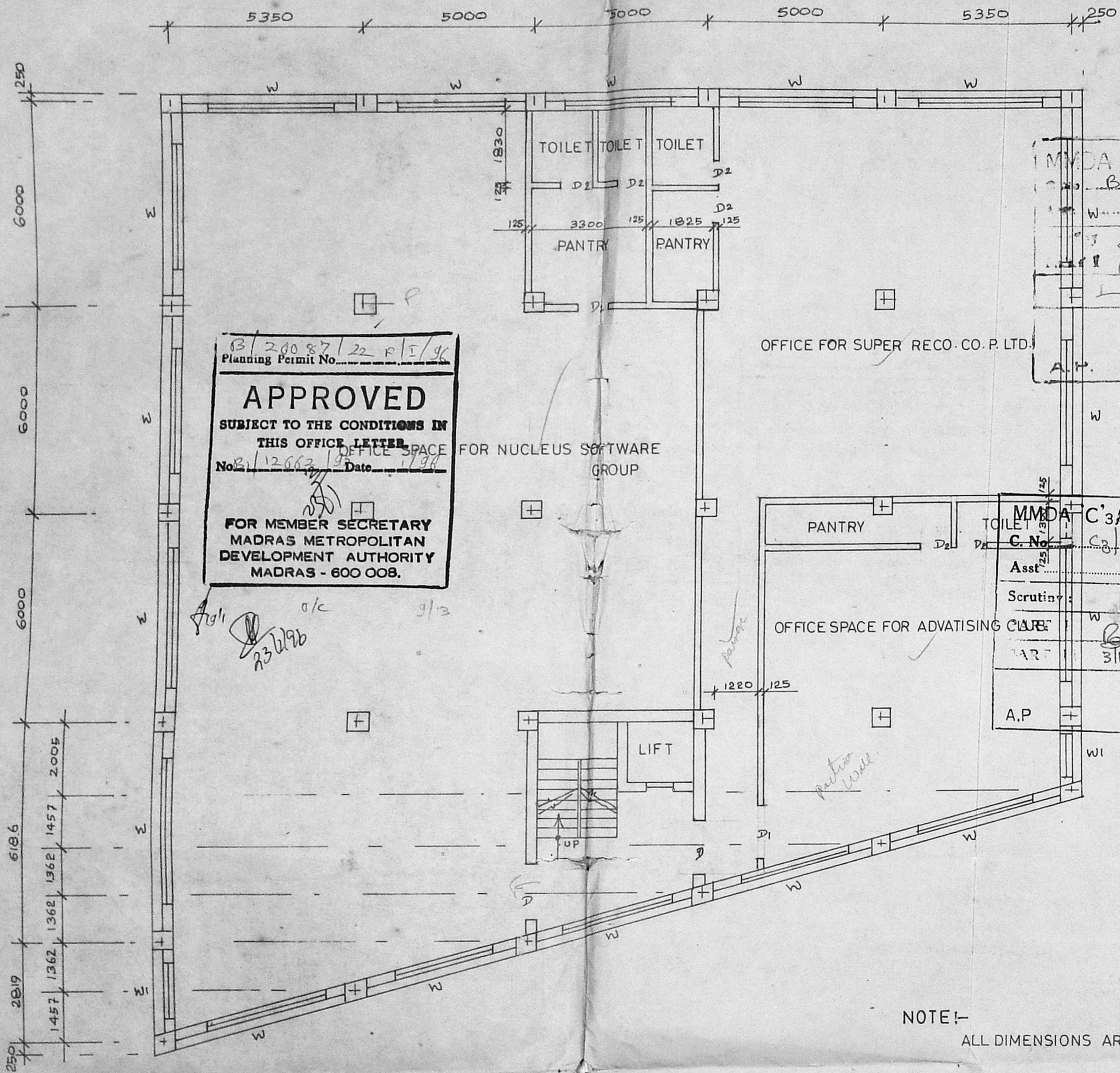
For UPPER INDIA TRADING CO PVT LT.  
 Managing Director

MANOJ KUMAR DALI: I. B. E. CIVIL  
 CLASS I LICENCED SURVEYOR,  
 LICENCE NO: 3621  
 CORPORATION OF MADRAS,  
 16, PARK STREET,  
 KILPAUK GARDEN COLONY,  
 MADRAS-600 010.

DEVIATION PLAN TO ALREADY SANCTIONED  
 RANOS/5067/87 & B/1664/82.

DESIGNERS:  
 CONCEPTS (P) LTD MANGALORE

CONTINUATION PAGE NO. REFERRED	DATE	DEPT	CHECKED	SCALE	TITLE	REVISION
TOP					FIRST FLOOR PLAN	
BOTTOM						



B/20087/22 P/I/96  
 Planning Permit No. \_\_\_\_\_  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN  
 THIS OFFICE LETTER  
 No. B/12662/95 Date 1/96  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

MMDA B/PP NO. 1  
 B/17217/94  
 13/9  
 6/9  
 A.P. U.P.

MMDA C3/PP NO. 1  
 C.No. C3/17217/94  
 Asst. \_\_\_\_\_  
 Scrutiny: \_\_\_\_\_  
 3/11/95  
 A.P. D.P.

PLAN SHOWING OFFICE BLOCK IN RS NO. 35/1, NUNGAMBA -  
 KAM VILLAGE, DOOR NO. 713, MOUND ROAD, PATHARI ROAD,  
 MADRAS-600 006, FOR M.S. UPPER INDIA TRADING  
 CO.(P) LTD.

NOTE:-  
 ALL DIMENSIONS ARE IN MM  
 MANOJ KUMAR : E. Civil  
 CLASS-1 LICENCED SURVEYOR.  
 LICENCE NO: 302  
 CORPORATION OF MADRAS.  
 16, PARK STREET,  
 KILPAUK GARDEN COLONY,  
 MADRAS-600 010.  
 For UPPER INDIA TRADING CO. PVT LTD.  
 Managing Director

REF	CONTINUATION DRG REF				DATE	DEALT	CHKD	SCALE	TITLE SECOND FLOOR PLAN		
	TOP	LEFT					1:100	JOB-NO.	DRG NO	REVISION	
	BOTTOM	RIGHT									

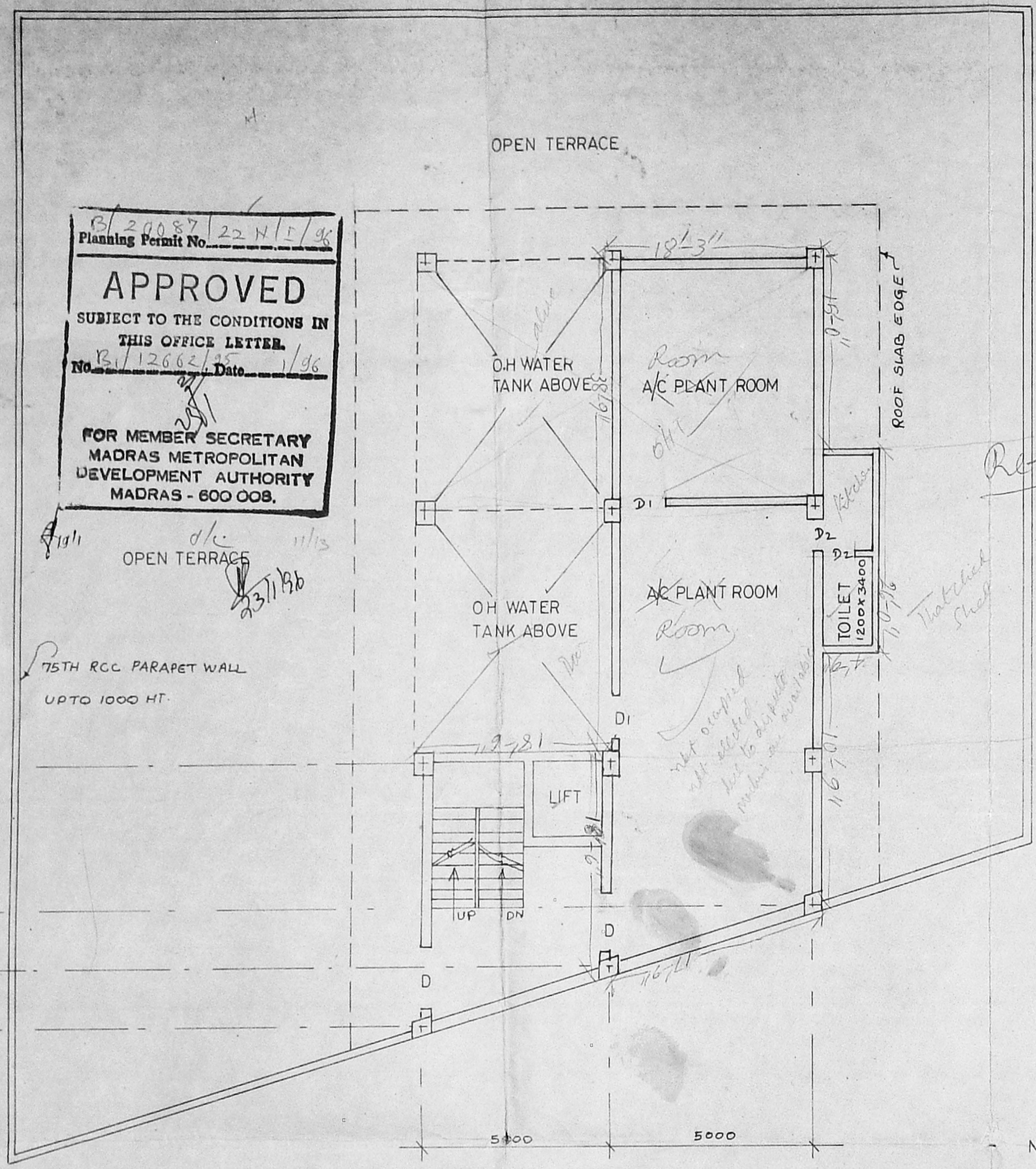


250 10350 5000 5000 6350 250



MMDA B1/PP NO. 1  
 C. No. B1/12217/94  
 ASST. ...  
 Scrutiny  
 PART I 1/19  
 PART II 6/9  
 A.P. D.P.  
 s/g s/g

250  
 5750  
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 3462  
 1362  
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 9005  
 3069  
 250



B1/20087/22 N/I/96  
 Planning Permit No.  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN  
 THIS OFFICE LETTER.  
 No. B1/12662/95 Date 1/96  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

*Re-inspection plan*

*30/11/94*

MMDA C3/PP NO. 1  
 C. No. C3/17217/94  
 Asst. ...  
 Scrutiny:  
 PART I B  
 PART II 31/195  
 A.P. D.P.

9/10

NOTE :- ALL DIMENSIONS ARE IN MM

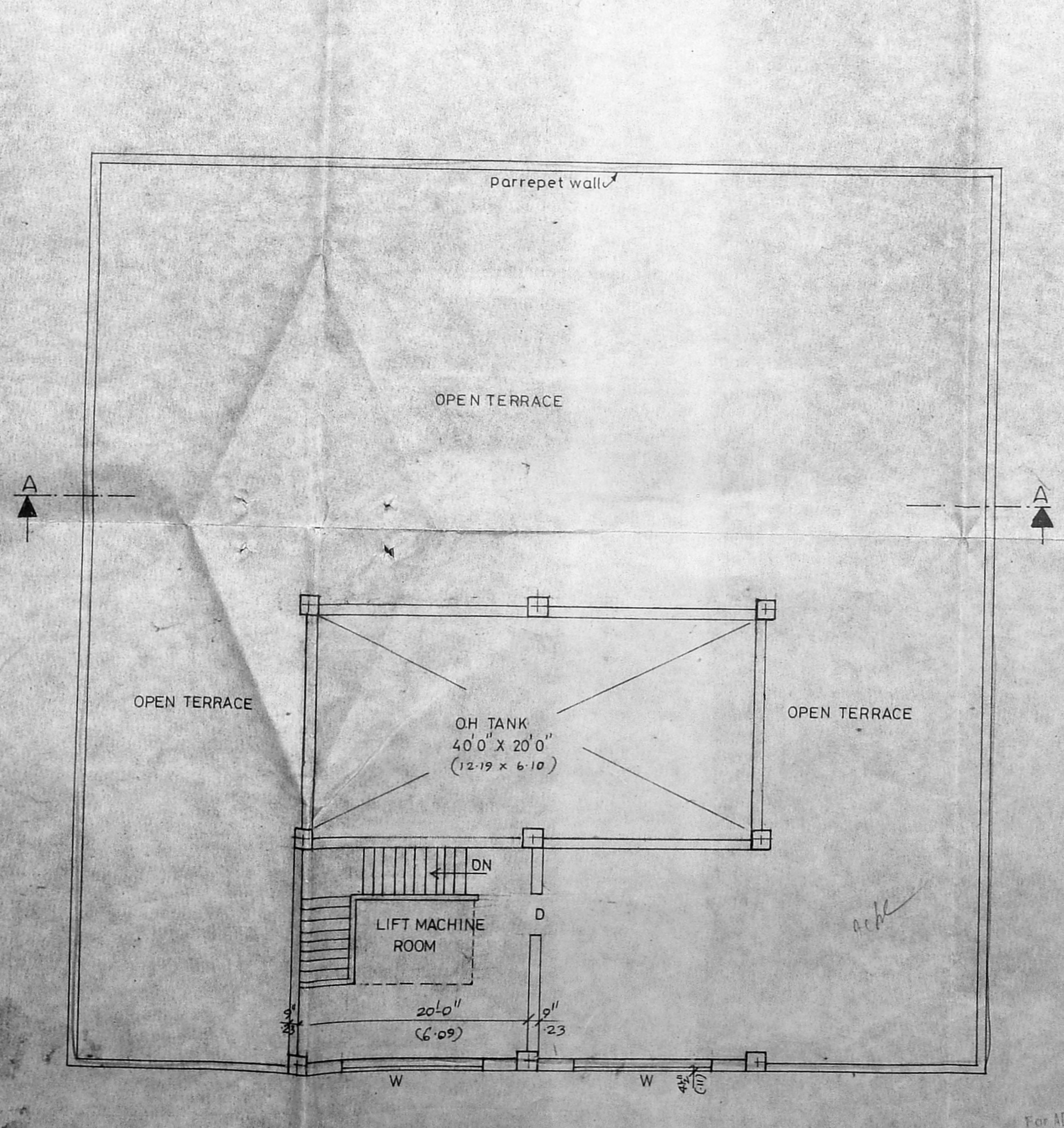
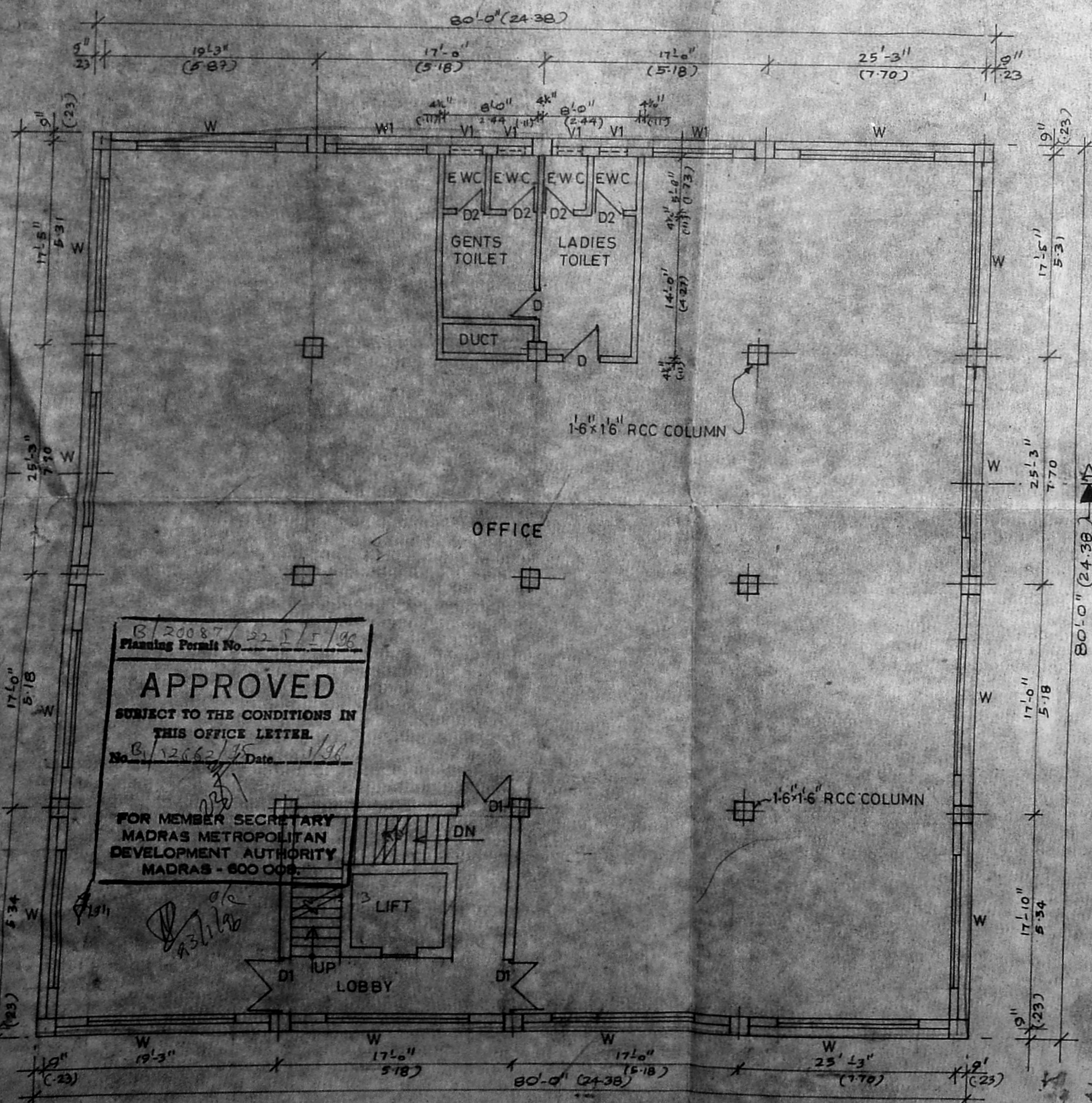
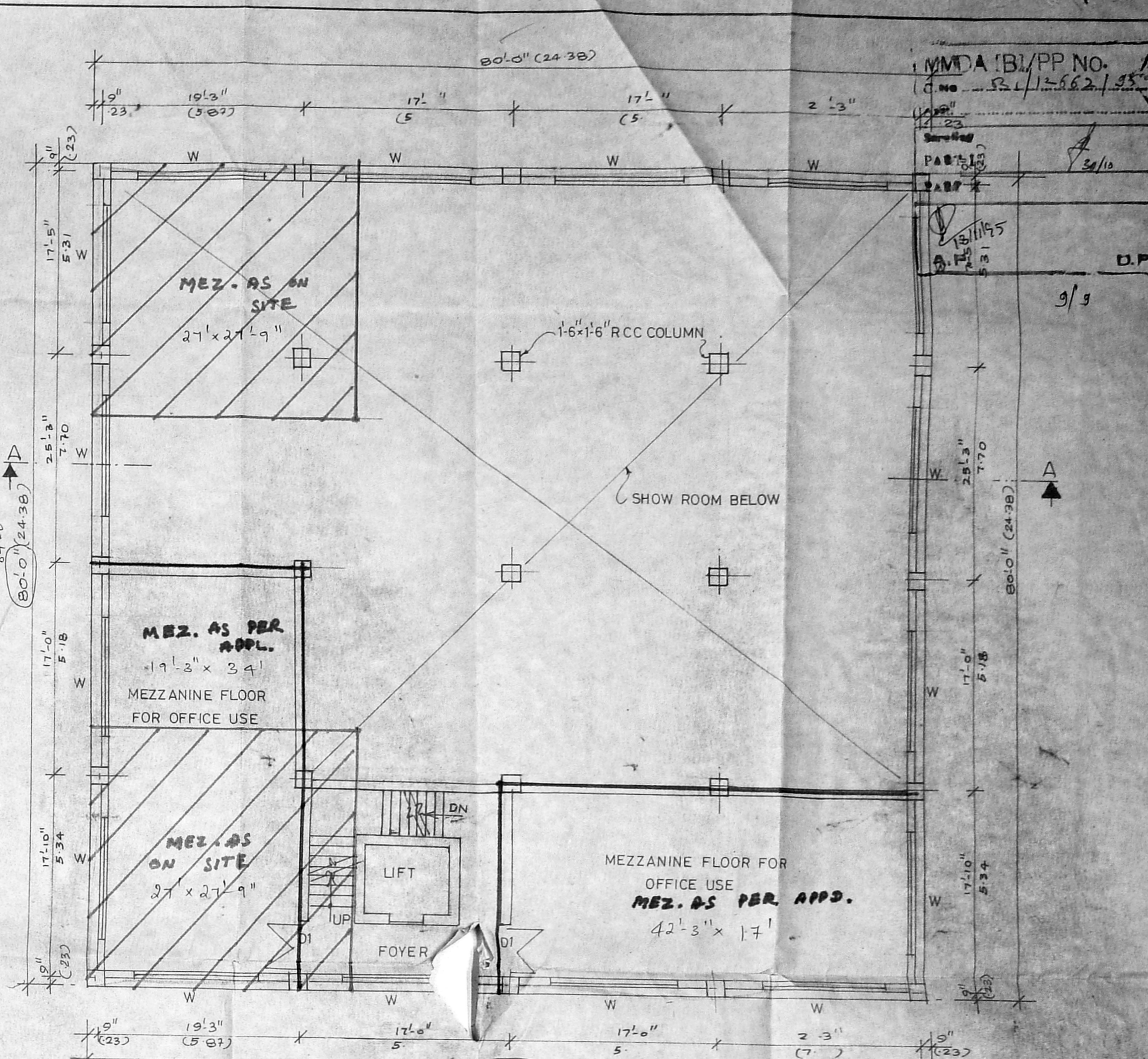
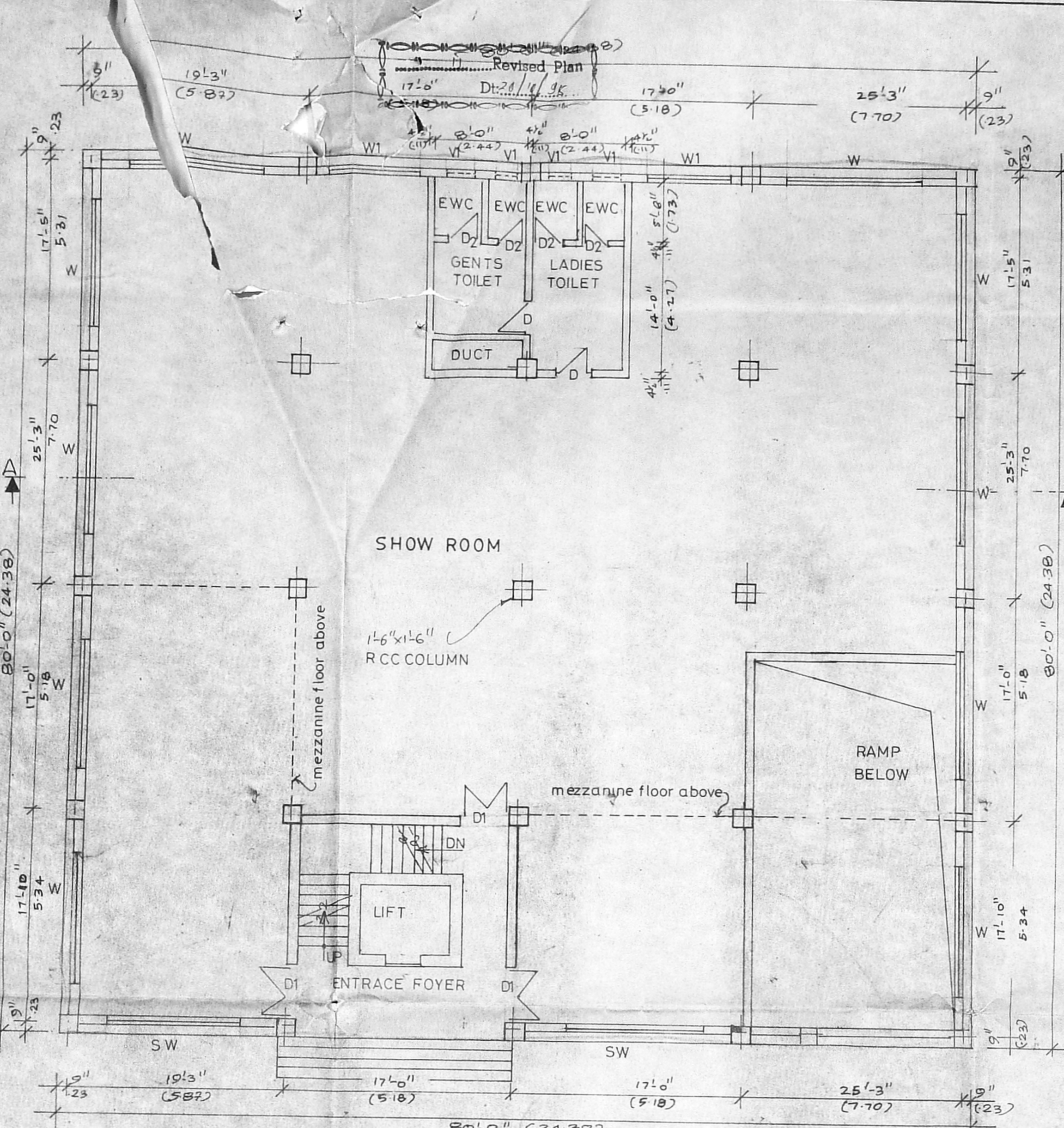
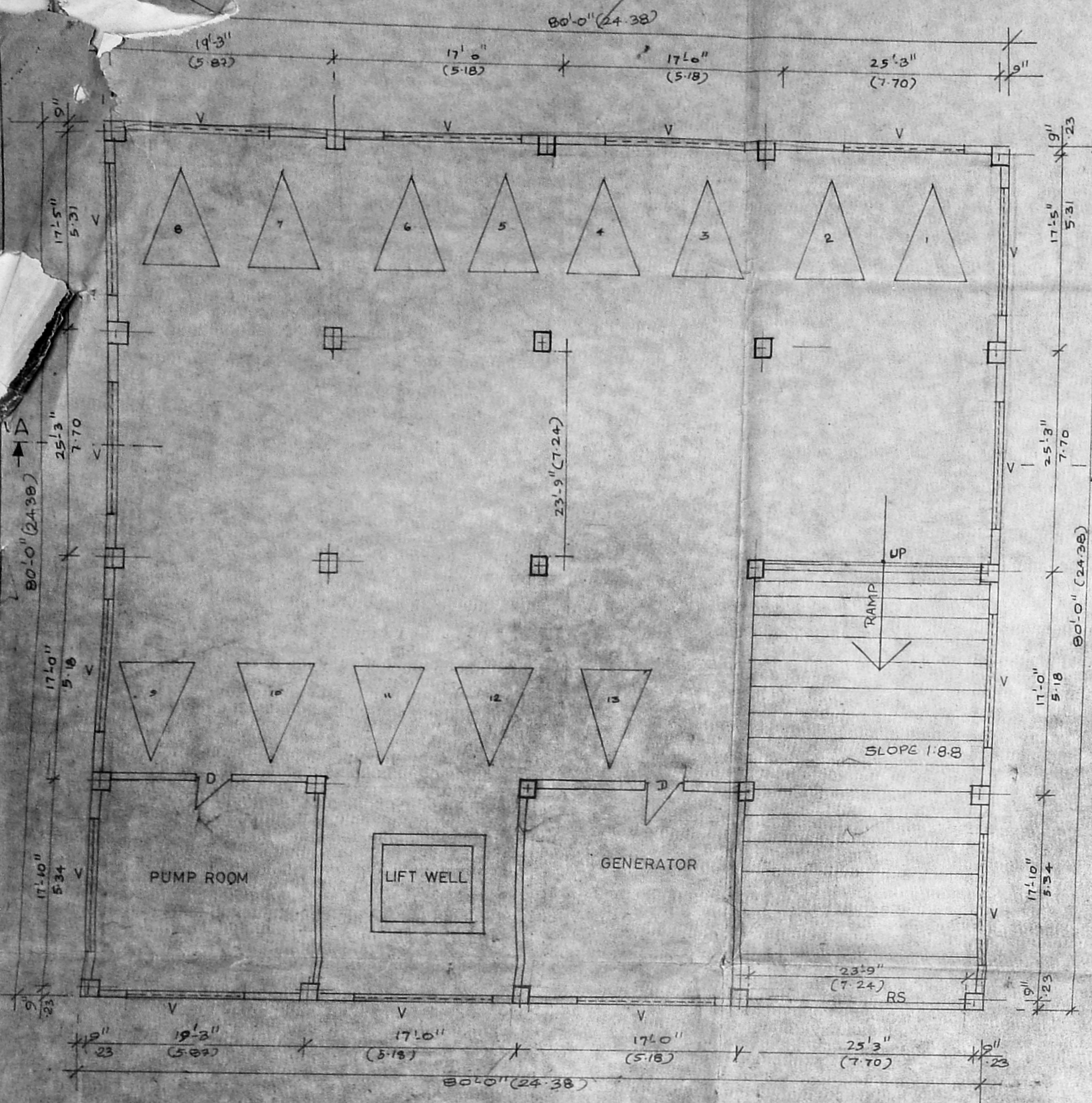
PLAN SHOWING OFFICE BLOCK IN S. NO. 35/1  
 NUNGAMBAKKAM VILLAGE, DOOR NO. 713  
 MOUNT ROAD, PATHARI ROAD, MADRAS 600 006.  
 FOR M/S. UPPER INDIA TRADING CO (P) LTD.

MANOJ KUMAR DALAI, B. E., Civil  
 CLASS-I LICENCED SURVEYOR,  
 LICENCE NO: 362  
 CORPORATION OF MADRAS,  
 16, PARK STREET,  
 KILPAUK GARDEN COLONY,  
 MADRAS-600 010.  
 For UPPER INDIA TRADING CO PVT I  
 Managing Director

DESIGNERS CONCEPTS (P) LTD, BANGALORE.	CONTINUATION DRG. REFERENCES		DATE	DEALT	CKD	SCALE 1:100	TITLE TERRACE FLOOR PLAN		
	TOP	LEFT					JOB.NO.	DRG.NO.	REF
	BOTTOM	RIGHT							

*As flow*





**SCHEDULE OF JOINERY**

type	description	size
RS	ROLLING SHUTTER	12'-0" x 12'-0" (3.6x3.6)
D	T W DOOR	3'-0" x 7'-0" (0.91x3.1)
D1	T W DOOR	5'-0" x 7'-0" (1.5 x 2.1)
D2	T W DOOR	2'-6" x 7'-0" (0.75 x 2.1)
W	STEEL GLAZED WINDOW	12'-0" x 4'-6" (3.6 x 1.37)
W1	STEEL GLAZED WINDOW	7'-0" x 4'-6" (2.13 x 1.37)
SW	SHOW WINDOW GLAZED	12'-0" x 6'-0" (3.6 x 2.4)
V	STEEL GLAZED VENTILATOR	12'-0" x 2'-6" (3.6 x 0.75)
V1	STEEL GLAZED VENTILATOR	3'-0" x 2'-6" (0.91 x 0.75)

**LEGEND**

PROPOSED: - - - - -

ROAD: ————

PLOT BOUNDARY: ————

EXISTING: ————

**MEZ. DEVIATION**

As per site - (27'-9" x 27') x 2 = 1498.50 sq.ft

As per approval:

34' x 17'-3" = 654.5

42'-3" x 17' = 718.35

1372.75

Excess mezz. area = 125.75 sq.ft as per site

**SCHEDULE OF AREA DETAILS**

SITE AREA	2686.74 M <sup>2</sup>
FAR	2
TOTAL BUILDABLE AREA	5373.4 M <sup>2</sup>
TOTAL EXISTING -	
FRONT BLOCK AREA	2717.87 M <sup>2</sup>
REAR BLOCK (PROPOSED)	
PRO. GROUND FLOOR AREA	557.00 M <sup>2</sup>
PRO. MEZZANINE FLOOR AREA	182.88 M <sup>2</sup>
PRO. FIRST FLOOR AREA	594.79 M <sup>2</sup>
PRO. SECOND FLOOR AREA	594.79 M <sup>2</sup>
PRO. THIRD FLOOR AREA	594.79 M <sup>2</sup>
TOTAL REAR BLOCK AREA	2524.25 M <sup>2</sup>
NO OF CAR PARKING	4.4 NOS (FRONT & REAR)
TOTAL BUILD UP AREA (FRONT & REAR BLOCK AREA)	5242.12 M <sup>2</sup>
NOT INCLUDED IN FAR	
BASEMENT FLOOR AREA (PRO BLOCK)	594.79 M <sup>2</sup>
LIFT MACHINE ROOM	25.05 M <sup>2</sup>

PROPOSED ADDITION OF OFFICE BLOCK IN RS No.35/1, DOOR No.713, MOUT ROAD, PATHARI ROAD NUNGAMBAKKAM VILLAGE, MADRAS-600 006.

For CARD SYSTEMS P. LTD. [Signature]

For UPPER INDIA TRADING CO. PVT. LTD. [Signature]

For ADVERTISING CLUB MADRAS, [Signature]

For ANA & CHROMATES PVT. LTD. [Signature]

For SUPER RECORDING CO. PVT. LTD. [Signature]

SCALE: 1"=8'-0"

DATE: DRG. No. 01

ARCHITECTS: MANOJ KUMAR DALAL, B.E., CIVIL CLASS-I LICENSED SURVEYOR, CORPORATION OF MADRAS, 10, PARK STREET, KILPAUK GARDEN COLONY, MADRAS-600 011.

APPROVED  
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER  
No. 12662/75 Date: 11/11/75  
FOR MEMBER SECRETARY  
MADRAS METROPOLITAN DEVELOPMENT AUTHORITY  
MADRAS - 600 006